FILED GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Har 17 3 48 PH '70

OLLIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that

W. M. Thompson

in consideration of Ten and 00/100 (\$10.00) Love and Affection - - - the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Alton E. and Marveline T. Rodgers, their heirs and assigns:

ALL that certain lot of land lying in the County of Greenville, State of South Carolina, and located on the Southwestern side of the Dunklin Bridge Road, and shown as 1.86 Acres on a Plat entitled "Property of W. M. Thompson" by C. O. Riddle, dated October 8, 1959, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at a point near the center of the Dunklin Bridge Road, at other property previously conveyedby the grantor to the grantees herein, which point is 25ft. from an iron pin on the Southern side of said road and running thence with the joint line of other property of the grantees, S. 17-49 W., 902.5 ft. to an iron pin; thence N. 61-23 W., 182.6 ft. to an iron pin; thence along other property of the grantor, N. 29-36 E., 887.2 ft. to the center of Dunklin Bridge Road at the point of beginning.

This property is conveyed subject to easements, rights-of-way and restrictions of record.

| The | abo | ve | referr | ed | to | Plat | is | recorded | in | the | R.M.C. | Office | for | Greenville |
|------|-----|----|--------|------|----|------|-----|----------|----|-----|--------|--------|-----|------------|
| Cour | nty | in | Plat B | Book | : | | , Р | age | | | | | | |

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apputaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigned forever. And, the grantor(s) do(es) hereby bind the granter(s) and the grantor's(s') heirs or successors, executors and administrators to warrant a forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever la fully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and soal(s) this 12th day of Marc | ch, ¹⁹ 70. |
|---|---|
| SIGNED, sealed and delivered in the presence of: | Milliam III Thompson (SEAL) |
| ~ Dec. 13/2 | Hellie G, Thompson (SEAL) |
| Miller W. Blins | (SEAL) |
| | (SEAL) |
| sign, seal and as the grantor's(s') act and deed deliver the within written dee execution thereof. | med witness and made oath that (s)he saw the within named grantor(s) |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE wife (wives) of the above named grantor(s) respectively, did this day appene, did declare that she does freely, voluntarily, and without any compulsion linquish unto the grantee(s) and the grantee's(s') heirs or successors and assi in and to all and singular the premises within mentioned and released. | blic, do hereby certify unto all whom it may concern, that the undersigned ear before me, and each, upon being privately and separately examined by dread or fear of any person whomsoever, renounce, release and forever re- |

GIVEN under my hand and seal this 12th 19 day of March, < 76-C

Notary Public for South Carolina. COMMISSION EXPIRES DEC 15, 1979,70 at 3:48 Р. March RECORDED this_

(SEAL)

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